

No. T-13014/1/2024-LTDP  
Government of India  
Ministry of Personnel, Public Grievances and Pensions  
Department of Personnel and Training  
(Training Division)

3<sup>rd</sup> Floor Block-IV, Old JNU Campus,  
New Mehrauli Road, New Delhi-110067,  
Dated: 23<sup>rd</sup> April, 2024

To

1. Secretaries (All Ministries/Departments in Government of India)
2. The Chief Secretaries to all State Governments
3. Administrators of Union Territories
4. All the Cadre Controlling Authorities
5. Directors General/Directors of Central & State Training Institutes

**Sub:** 9<sup>th</sup> One-year Advanced Management Programme in Public Policy (AMPPP) during 2024-25 at Indian School of Business, Hyderabad/ Mohali- Regarding.

Sir/Madam,

It is hereby informed that one year 'Advanced Management Programme in Public Policy' (AMPPP) is being conducted by Indian School of Business (ISB), the 9<sup>th</sup> Batch of which is scheduled to commence from July 1, 2024. AMPPP is designed as a one-year hybrid programme and will be carried out at ISB's Mohali & Hyderabad campuses.

Course pedagogy:

2. Unlike the existing Long Term Domestic Programmes of this Department, which have full time components of institutional attachment, the AMPPP has advantage being that unlike other long term programmes, this programme is structured with minimal dislocation of officers from their work places, thereby allowing them to continue with their current assignment/posting during the duration of the course. The programme uses latest communication technology to bridge the distance and reduce the need for face-to-face classroom-based course delivery.

3. The programme structure is as under:

a. Duration: AMPPP is designed as a 1 year hybrid programme.

- **Core Policy Courses** - Evidence in Public Policy, Economics for Public Policy, Public Finance, Policy Design and Implementation(the last mile), Policy Analysis and Decision Making, Ethics in Public Policy, Gender and Development, Monitoring and Evaluation of Policies.



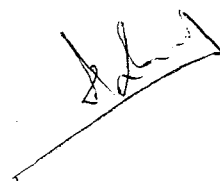
- **Policy Skills** - Leadership for Policy Profession, Reading and Writing Analytically, Data for Policy, Negotiations, Policy Communication.
- **India and the World** - Foreign Policy and Geopolitics, International Trade and Regulations.
- **Future of Policy** - Technology and Society, Climate Policy and Sustainability.
- **Economic Growth and Public Policy** - Behavioral Science, Financial Policy and Regulations in India, Digital Economy, Political Economy.
- **Social Development and Public Policy** - Rural Development, Urban Governance, Infrastructure Policy, Social Policy, Environmental Policy

b. **Design elements:**

- Inauguration
- In-person Residencies
- Live Virtual Sessions
- Asynchronous Content
- Guest Lectures
- Capstone Project: White paper on a Policy
- Policy Walk
- Assessments
- Graduation

c. **Typical term structure**

- Duration of the programme is one year. The AMPPP course consists of 4 terms, and each term will have one residency.
- Term structure: 3 weeks of Pre-Residency Reading and Assignments + Residency (9 days) + 5 weeks of Post Residency course work.
- The programme is spread across 15 credits. Each full credit course is 20 hours of teaching (in-class, live virtual, and asynchronous).
- Hybrid programme will have a combination of In-person classes, live virtual sessions and self-paced asynchronous content. 30-40% of the content will be online and a variable proportion is asynchronous. In particular, this applies to core policy courses and policy skills that need prior work before discussion in class. The asynchronous content will also be available on the I-GOT platform for government officials.
- Capstone Project: Each student will work on a capstone project leading to a white paper on a relevant topic or issue in Public Policy.



- Policy Walk: The students will be taken for a policy walk over three days in order to meet leaders in Public Policy Formulations, public intellectuals, leaders of industry and civil society, as well as elected representatives to understand the Public Policy environment in a real-world setting.
- There will be at least two guest lectures and a workshop in each residency. And a field trip during the programme to provide diverse perspective to Public Policy students. The workshop planned for 2024-25 include Project Management, Writing Case Studies, Stress Management & Emerging Technologies.
- ISB programmes emphasize high academic rigour and "no exception" policy. The participant must attempt all credits and obtain an overall passing grade for 14 out of 15 credits during the course.
- A participants missing out any component or a significant part thereof will have to complete the programme with the next batch seeking a leave of absence after mandatorily attending the first term.
- The graduation ceremony will be held in the second half of the year after passing the course at the Hyderabad or Mohali Campuses of ISB.

d. Policy Paper: Officers will be required to submit a Policy Paper on a policy issue concerning the Ministry / Department where they are currently posted. The issue for this paper will have to be identified in consultation with the Ministries / Departments / State Governments / UTs etc. where they are currently working.

4. The programme is open to officers belonging to All India Services (Indian Administrative Service, Indian Police Service and Indian Forest Service), Central Civil Services (Group 'A'), faculty members of State Administrative Training Institutes (ATIs) and Central Training Institutes (CTIs) and also Officers of the State Civil Services (Group 'A') subject to the eligibility conditions as enclosed.

5. Details of the '**Terms and Conditions**' of the programme, application form and other documents are enclosed with this letter. Further details with regard to this programme may be ascertained from Mr Vikas Chawla, Manager, Advanced Management Programme in Public Policy, Mobile: +91 9889228354, e-mail: amppp@isb.edu or vikas\_chawla@isb.edu) and websites of Indian School of Business- Hyderabad/Mohali (ISB-H/M) <http://www.isb.edu/amppp> and DoP&T, Training Division's website <http://dopttrg.nic.in/> → Programmes → AMPPP at ISB-H/M.



6. The nominated Officers will be required to develop a Policy Paper on the issue to be identified in consultation with the Ministries/ Department/ State Government etc. where they are currently working. This Policy Paper will have to be submitted by the officer to their respective Ministries/ Departments/ State Governments etc. at the end of the programme. The Ministries/ Departments/ State Governments will also nominate a Nodal Officer of the rank of Joint Secretary or above to the Government of India for mentoring and guidance to the sponsored officer for developing the Policy document and co-ordinating with ISB- H/M in the matter.

7. Nominations of suitable officers in the prescribed pro-forma may please be sent to this Department through their Cadre Controlling Authorities so as to reach us on or before May 31, 2024. Nominations received after this date will not be considered. The nominations would be scrutinized and officers shortlisted by the selection committee based on profile and statement of purpose, fulfilling the conditions of eligibility will be called for interview/discussion by ISB-H/M. The discussion will be on a virtual platform and the date and time will be intimated to the officers by ISB-H/M. In order to save time, the officers are permitted to send an 'Advance Copy' of their applications directly to this office and ISB-H/M [For ISB- through the link: <https://amppp.isb.edu/> on its website]. The officers will also be called for discussion based on their advance applications. However, final selection will be subject to receipt of his/her formal application, duly recommended by the Cadre Controlling Authorities along with Vigilance Clearance and approval of Competent Authority in DoPT. Therefore, it is in the interest of the officers to get their applications routed through their Cadre Controlling Authorities as early as possible.

8. All Ministries/ Departments/ State Governments/ UTs/ CCAs etc. are advised to give wide publicity to the programme, upload this circular on their websites for the information of all concerned and encourage the officers to apply.

Encl: Terms and conditions

Yours faithfully,



(Deshraj Yadav)

Under Secretary to the Government of India  
Telephone: 011-26194167

Copy to:

1. The Comptroller and Auditor General of India, New Delhi
2. Secretary, Union Public Service Commission, New Delhi
3. The Election Commission of India, New Delhi
4. Controller General of Accounts, New Delhi
5. Deputy Director General (Training), Department of Post, Dak Bhavan, New Delhi
6. Deputy Director General (Training), Department of Telecom, Sanchar Bhavan, New Delhi
7. Director (Training), Railway Board, Rail Bhavan, New Delhi
8. Director (Police), Ministry of Home Affairs for nomination of IPS Officers
9. Director General, CPWD Training Institute, Nirman Bhavan, New Delhi
10. Director, Bureau of Police Research and Development, CGO Complex, New Delhi
11. Establishment Officer, Department of Personnel & Training, North Block, New Delhi
12. Deptt. of Personnel & Training (CS Division), Lok Nayak Bhavan, N.Delhi
13. Dr. Aarushi Jain, Policy Director, Advanced Management Programme in Public Policy, Bharati Institute of Public Policy, Indian School of Business (ISB), Gachibowli, ISB Road, Hyderabad - 500032 with request to consider applications received on or before May 31, 2023.
14. Prof Saumya Sindhwani, Associate Dean-RCI-led Advanced Management Programmes, Indian School of Business, Hyderabad/ Mohali.
15. NIC, Training Division, for uploading the notification on DoP&T website (<https://dopt.gov.in/>) and Training Division's (<http://dopttrg.nic.in/>) webpage.



(Deshraj Yadav)

Under Secretary to the Government of India  
Telephone: 011-26194167

**9<sup>th</sup> One-year Advanced Management Programme in Public Policy at Indian School of Business -  
Hyderabad/ Mohali**

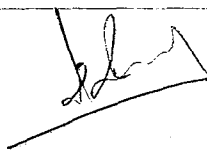
9<sup>th</sup> One-year Advanced Management Programme in Public Policy at Indian School of Business (ISB) - Hyderabad/ Mohali will commence from July 1, 2024. Unlike the existing Long Term Domestic Programmes of this Department, which have full time components of institutional attachment, the AMPPP has been conceptualized as an officer friendly domestic training programme on public policy without any international component. The advantage being that unlike other long term programmes, this programme is structured with minimal dislocation of officers from their work places, thereby allowing them to continue with their current assignment/posting during the duration of the course. The course shall consist of four terms, to be delivered via a hybrid model with domestic residencies involving intensive classroom sessions, distance and e-learning module, online preparatory and follow up sessions. The programme uses latest communication technology to bridge the distance and reduce the need for face-to-face classroom-based course delivery.

The nominated Officers will be required to develop a Policy Paper on the issue to be identified in consultation with the Ministries/ Department/ State Government etc. where they are currently working. This Policy Paper will have to be submitted by the officer to their respective Ministries/ Departments/ State Governments etc. at the end of the programme. The Ministries/ Department/ State Government will also nominate a Nodal Officer of the rank of Joint Secretary or above to the Government of India for mentoring and guidance to the sponsored officer for developing the Policy document and co-coordinating with ISB-H/M in the matter.

**2. Eligibility:**

The programme is open to officers of All India Services (IAS, IPS & IFoS), Central Civil Services (Group 'A'), faculty members of State Administrative Training Institutes (ATIs) and also officers of the State Civil Services (Group 'A') subject to the following eligibility conditions:

|                   |  |
|-------------------|--|
| Length of service | Officers should have completed 5 years of Group 'A' service as on commencement of the programme.   |
| Age               | The officers shall not be more than 50 years on the date of commencement of the programme (53 years in case of officers belonging to SC/CT).                                       |
| Earlier Training  | The officers should not have undergone a training Programme of 12-weeks or more duration in India during a period of 5 years preceding the date of commencement of this Programme. |



3. Course Fees:

(a) The course fee for the programme is **Rs. 13.86 Lakh** (Rs. Thirteen Lakh Eighty Six Thousand Only) + **Goods & Service Tax (GST)** as per applicable rates per participant. The fee is inclusive of classroom and online sessions, study material, boarding and lodging for the duration of residency. The nomination for the programme and payment of course fee shall be made by the Cadre Controlling Authorities [for example, DoP&T for IAS, Central Secretariat Service (CSS) and Central Secretariat Stenographers' Service (CSSS) Officers, MHA for IPS officers, MOEF for IFoS officers etc]. In case an officer is posted in an office outside his/her cadre establishment, the nomination may be done by that office in consultation with his/her Cadre Controlling Authority.

(b) The pay & allowances as well as cost of travel to and fro from the place of posting to the place of domestic residencies shall be payable by the office where the officer is posted during the currency of the training programme. A one-time grant of Rs. 5000/- (Rupees Five Thousand Only) towards books/stationery shall also be paid to the selected officer by the office, where the officer is posted during the currency of the training programme.

(c) The Programme fee [Rs. 13.86 Lakh (Rs. Thirteen Lakh Eighty Six Thousand Only)] plus Goods & Service Tax (GST) as per applicable rates need to be paid in full at the time of joining the programme or/and in any case within 30 days of commencement of programme.

4. Programme structure

a. Duration: AMPPP is designed as a 1 year hybrid programme.

b. The programme encompasses the following baskets of learning:

- **Core Policy Courses** - Evidence in Public Policy, Economics for Public Policy, Public Finance, Policy Design and Implementation(the last mile), Policy Analysis and Decision Making, Ethics in Public Policy, Gender and Development, Monitoring and Evaluation of Policies.
- **Policy Skills** - Leadership for Policy Profession, Reading and Writing Analytically, Data for Policy, Negotiations, Policy Communication.
- **India and the World** - Foreign Policy and Geopolitics, International Trade and Regulations.
- **Future of Policy** - Technology and Society, Climate Policy and Sustainability.
- **Economic Growth and Public Policy** - Behavioral Science, Financial Policy and Regulations in India, Digital Economy, Political Economy.
- **Social Development and Public Policy** - Rural Development, Urban Governance, Infrastructure Policy, Social Policy, Environmental Policy

c. Design elements:

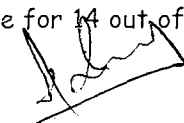
- Inauguration



- In-person Residencies
- Live Virtual Sessions
- Asynchronous Content
- Guest Lectures
- Capstone Project: White paper on a Policy
- Policy Walk
- Assessments
- Graduation

d. **Typical term structure**

- Duration of the programme is one year. The AMPPP course consists of 4 terms, and each term will have one residency.
- Term structure: 3 weeks of Pre-Residency Reading and Assignments + Residency (9 days) + 5 weeks of Post Residency course work.
- The programme is spread across 15 credits. Each full credit course is 20 hours of teaching (in-class, live virtual, and asynchronous).
- Hybrid programme will have a combination of In-person classes, live virtual sessions and self-paced asynchronous content. 30-40% of the content will be online and a variable proportion is asynchronous. In particular, this applies to core policy courses and policy skills that need prior work before discussion in class. The asynchronous content will also be available on the I-GOT platform for government officials.
- Capstone Project: Each student will work on a capstone project leading to a white paper on a relevant topic or issue in Public Policy.
- Policy Walk: The students will be taken for a policy walk over three days in order to meet leaders in Public Policy Formulations, public intellectuals, leaders of industry and civil society, as well as elected representatives to understand the Public Policy environment in a real-world setting.
- There will be at least two guest lectures and a workshop in each residency. And a field trip during the programme to provide diverse perspective to Public Policy students. The workshop planned for 2024-25 include Project Management, Writing Case Studies, Stress Management & Emerging Technologies.
- ISB programmes emphasize high academic rigour and "no exception" policy. The participant must attempt all credits and obtain an overall passing grade for 14 out of 15 credits during the





course.

- A participants missing out any component or a significant part thereof will have to complete the programme with the next batch seeking a leave of absence after mandatorily attending the first term.
- The graduation ceremony will be held in the second half of the year after passing the course at the Hyderabad or Mohali Campuses of ISB.
- e. Policy Paper: Officers will be required to submit a Policy Paper on a policy issue concerning the Ministry / Department where they are currently posted. The issue for this paper will have to be identified in consultation with the Ministries / Departments / State Governments / UTs etc. where they are currently working.

5. Programme Schedule (Tentative)

| Residency                   | Start Date        | End Date          | Module/Location  |
|-----------------------------|-------------------|-------------------|------------------|
| Digital Jumpstart<br>Module | July 01, 2024     | July 25, 2024     | Online           |
| Residency 1                 | August 9, 2024    | August 18, 2024   | Mohali Campus    |
| Residency 2                 | November 8, 2024  | November 17, 2024 | Hyderabad Campus |
| Residency 3                 | February 21, 2025 | March 2, 2025     | Mohali Campus    |
| Residency 4                 | May 16, 2025      | May 26, 2025      | Mohali Campus    |
| Policy Walk                 | April 03, 2025    | April 05, 2025    | Policy Walk      |

6. Hostel Facilities

ISB will provide rent-free furnished residential accommodation in the Institute to the participants and will arrange boarding facility, which is included in the course fee.

7. Conditions for officers admitted to the programme:

In case of officers, sponsored by the Government of India/State Governments for this programme, the entire period of absence from duty on account of residencies/travel will be treated as on duty under FR 9(6)(b)(i).

8. Selection procedure and forwarding of nominations

- (i) The Cadre Controlling Authority (CCA) should recommend names of only those Group 'A' officers who are likely to stay with the CCA for some more time.



- (ii) Officers on deputation to Government of India under the Central Staffing Scheme must have completed at least **two years** of their tenure on central deputation on the date of this notification to become eligible to apply for this programme. It may be noted that in respect of Officers appointed under the 'Central Staffing Scheme', 'NOC' from the Office of Establishment Officer, DOPT should be obtained before forwarding their applications/nominations for the Long Term Domestic Programme.
- (iii) The faculty members of the State ATIs who have completed at least **three years** on the date of starting of the program are also eligible to apply for the programme. However, those faculty members who belong to State Civil Services need not necessarily fulfill this condition. The selected faculty members, however, would be required to stay in the ATI for next three years after completion of the programme.

9. Forwarding of nominations

- (i) Concurrence of State Governments, wherever necessary, would have to be obtained by the Cadre Controlling Authority before sending the nominations to DoP&T.
- (ii) Copy of the application form and other documents are attached. The same may also be obtained by logging on to ISB's website <http://www.isb.edu/amppp> and DoP&T, Training Division's website <http://dopttrg.nic.in/> → Programmes → AMPPP, ISB-H/M. Cadre Controlling Authorities are requested to forward duly filled applications in respect of suitable officers (who are clear from vigilance angle) along with complete information in Part- B of the Application Pro-forma so as to reach us on or before **May 31, 2024**.
- (iii) Nominations received after the due date will not be considered.
- (iv) In order to save time, the officers are permitted to send an Advance Copy of the application to Dr. Aarushi Jain, Policy Director, Advanced Management Programme in Public Policy, Bharati Institute of Public Policy, Indian School of Business (ISB), Gachibowli, Hyderabad-500032 through the link: <https://amppp.isb.edu/> on its website.
- (v) The nominations would be scrutinized and officers shortlisted by the selection committee based on profile and statement of purpose, fulfilling the conditions of eligibility will be called for interview/discussion by ISB-H/M. The discussion will be on a virtual platform and the date and time will be intimated to the officers by ISB-H/M. In order to save time, the officers are permitted to send an **Advance Copy** of the application directly to this office. The officers will also be called for discussion based on their advance applications. However, final selection will be subject to receipt of his/her formal application, duly recommended by their Cadre Controlling Authorities and approval of the Competent Authority in DoPT. Therefore, it is in

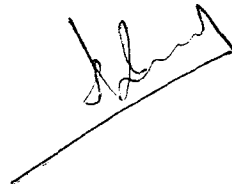


the interest of the officers to get their applications routed through their Cadre Controlling Authorities as early as possible.

10. Bond to be executed by the officer:

Before joining the programme, the officer is required to execute a Bond to the extent that "in the event of his/her failing to resume duty or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the programme or failing to complete the programme, or quitting the service at any time within a period of FIVE (5) years after completing the programme, the officer shall forthwith pay to the Government or as may be directed by the Government, on demand all charges and expenses that shall or may have been incurred by the Government for the training programme i.e. all monies paid to him/her or expended on his/her account during the programme period such as pay and allowances, leave salary, cost of fee, travelling and other expenses met by the Government/agency concerned together with interest thereon from the date of demand at Government rates for the time being in force on Government loans".

\*\*\*\*\*

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke at the bottom.

|   |   |
|---|---|
| Indian School of Business,<br>Hyderabad/ Mohali<br>Phone No: + 91 40 2318 7516 / 2300 7041/42,<br>E-mail Id: <a href="mailto:amppp@isb.edu">amppp@isb.edu</a> ,<br>Website: <a href="http://www.isb.edu/amppp">http://www.isb.edu/amppp</a> | Government of India<br>Department of Personnel & Training<br>Block- IV, 3 <sup>rd</sup> Floor, Old JNU Campus,<br>New Mehrauli Road, New Delhi- 110067<br>Phone No: 011-26194167, Fax No: 011-26106314,<br>Website: <a href="http://doptrg.gov.in/">http://doptrg.gov.in/</a> |
|---|---|

**APPLICATION FOR ADMISSION IN 9<sup>TH</sup> ONE YEAR ADVANCED MANAGEMENT PROGRAMME IN PUBLIC POLICY**

(Programme Commences on 1<sup>st</sup> July, 2024; Last date of receiving application is 31<sup>st</sup> May, 2024)

(For Govt sponsored candidates)

**PART-A**

| 1. PERSONAL DETAILS  |                                  |   |                             |
|--|----------------------------------|---|-----------------------------|
| Title (Mr./Ms/Dr.)   |                                  |   |                             |
| Full name in block letters (First name, Middle name, Surname)                                    |                                  |   |                             |
| Father's full name   |                                  |   |                             |
| Mother's full name   |                                  |   |                             |
| Gender (Put <input checked="" type="checkbox"/> )  | Male <input type="checkbox"/>    | Female <input type="checkbox"/>   | Date of birth               |
|  | DD                               | MM  | Year                        |
| Date of Superannuation   | DD                               | MM  | Year                        |
| Nationality  | Age as on 11-08-2023             |   | Year                        |
| Caste category (Put <input checked="" type="checkbox"/> )  | Religion                         |   |                             |
| Equivalent Rank in Govt. of India  | General <input type="checkbox"/> | OBC <input type="checkbox"/>  | SC <input type="checkbox"/> |
|  | ST <input type="checkbox"/>      | Level in Pay Matrix as per 7 <sup>th</sup> CPC/ Grade Pay with Pay Band |                             |
| 2. MINISTRY/DEPARTMENT DETAILS   |                                  |   |                             |
| Name of the Ministry/ Department   |                                  |   |                             |
| Designation of Applicant   |                                  |   |                             |
| Office Address   |                                  |   |                             |
|  | State                            | PIN   |                             |
| Telephone No.  | Fax                              |   |                             |
| Service cadre with year of allotment   |                                  |   |                             |
| Length of service in Group-A   |                                  |   |                             |
| Are you presently on deputation to the Govt. of India (Put <input checked="" type="checkbox"/> ) | Yes <input type="checkbox"/>     | No <input type="checkbox"/>   | If yes, from which date:    |
| Date of completion of tenure?  |                                  |   |                             |

| 3. ADDRESS FOR CORRESPONDENCE  |  |       |  |        |  |
|--|--|-------|--|--------|--|
| Address  |  |       |  |        |  |
|  |  |       |  |        |  |
| City   |  | State |  | PIN    |  |
| Telephone No   |  |       |  | Fax No |  |
| Mobile No  |  |       |  |        |  |
| Email ID<br><i>[In Capital Letters]</i><br><i>(Main and alternate)</i> |  |       |  |        |  |

| 4. ACADEMIC RECORD |                                     |   |  |                            |                            |
|--------------------|-------------------------------------|---|--|----------------------------|----------------------------|
| Sr. No             | Examination/ Degree/ Diploma passed | Name of the Board/University/ Institution | Passing Percentage/ Grade/ Division/CGPA | Year of Joining the Course | Year of Passing the Course |
| 1                  |                                     |   |  |                            |                            |
| 2                  |                                     |   |  |                            |                            |
| 3                  |                                     |   |  |                            |                            |
| 4                  |                                     |   |  |                            |                            |
| 5                  |                                     |   |  |                            |                            |
| 6                  |                                     |   |  |                            |                            |

| 5. DETAILS OF WORK EXPERIENCE |           |                          |        |    |           |                          |
|-------------------------------|-----------|--------------------------|--------|----|-----------|--------------------------|
| Sr. No                        | Post held | Department/ Organization | Tenure |    | Pay Scale | Nature of responsibility |
|                               |           |                          | From   | To |           |                          |
| 1                             |           |                          |        |    |           |                          |
| 2                             |           |                          |        |    |           |                          |
| 3                             |           |                          |        |    |           |                          |
| 4                             |           |                          |        |    |           |                          |
| 5                             |           |                          |        |    |           |                          |
| 6                             |           |                          |        |    |           |                          |

Total experience (in years)

**6. DETAILS OF TRAINING PROGRAMS ATTENDED (IN INDIA & ABROAD) [Duration should be at least two weeks or more](Kindly refer to 'Earlier Training' caption under para 2 of Terms & Conditions)**

| S. No | Name of Course / Training Programme | Name of the Institution/ Place | Year | Duration (in weeks) |
|-------|-------------------------------------|--------------------------------|------|---------------------|
| 1     |                                     |                                |      |                     |
| 2     |                                     |                                |      |                     |
| 3     |                                     |                                |      |                     |

**7. Additional Information:- (please attach separate sheets regarding the following)**

- i. Indicate the Public Policy area identified by you with the approval of your Ministry/Deptt./State Govt. etc. for preparation of the Policy document during the programme period.
- ii. Briefly describe your job responsibilities and your achievements at your work place.
- iii. Statement of Purpose: Why are you interested in pursuing this programme?
- iv. Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- v. Is there any other information that you would like to provide about yourself?

**8. DECLARATION**

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

\_\_\_\_\_  
(Signature)

Date:

**Instructions:**

- The application form is to be sent through the Cadre Controlling Authority.
- However, you may kindly send the advance copy directly to Shri Manoj Kataria, Section Officer (LTDP), Training Division, Department of Personnel and Training, Government of India, Room No- 403, 4<sup>th</sup> Floor, Block-4, Old JNU Campus, New Delhi-110067 [E-mail: manoj.kataria14@nic.in] as well as to Dr. Aarushi Jain, Policy Director, Advanced Management Programme in Public Policy, Bharati Institute of Public Policy, Indian School of Business (ISB), Gachibowli, Hyderabad-500032.
- Please ensure that this application is routed through the Cadre Controlling Authority so as to reach DoPT (Training Division) latest by May 31, 2024.
- The application envelop should be superscripted as "Application for admission in 9<sup>th</sup> AMPPP at ISB-Hyderabad/Mohali".

**PART - B**  
(For the use of the Cadre Controlling Authority only)

Name of Applicant: \_\_\_\_\_

|  |                              |                             |
|--|------------------------------|-----------------------------|
| <b>1. Is there any vigilance case pending or contemplated against the officer? (put √)</b> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| _____<br>_____<br>_____  |                              |                             |

|  |                              |                             |
|--|------------------------------|-----------------------------|
| <b>2. Is there any standing adverse entry against the officer? (put √)</b> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| If YES, please give details:   |                              |                             |
| _____<br>_____<br>_____  |                              |                             |

|   |                              |                             |
|---|------------------------------|-----------------------------|
| <b>3. Is the applicant's overall ACR grading "Very Good"? (put √)</b> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| _____<br>_____<br>_____   |                              |                             |

|  |                              |                             |
|--|------------------------------|-----------------------------|
| <b>4. Whether cadre clearance has been obtained? (put √)</b>   | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (For officers, who would be completing their deputation tenures prior to joining the AMPPP? In such cases, clearance of the State Government/Parent department has to be obtained) |                              |                             |
| Has the candidate been offered a central deputation also?  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| If selected, will the candidate be released for the Programme?   | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

5. Topic for Policy paper to be selected by the officer with the approval of the Ministry/ Department/State Government etc. where the officer is currently working.

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6. Details of Nodal Officer (of the rank of JS or above to the Government of India) nominated by the Ministry/Department/State Government etc. where the officer is currently working for mentoring and guidance to the Sponsored Officer for developing the policy documents.

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Office address: \_\_\_\_\_

Telephone No. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

E-mail Id: \_\_\_\_\_

**Cadre Controlling Authority:**

|  |  |  |     |
|--|--|--|-----|
| Name of the Cadre Controlling Authority<br>(Ministry/Department) |  |  |     |
| Contact Person   |  |  |     |
| Designation  |  |  |     |
| Address  |  |  | PIN |
|  |  |  |     |
| Telephone No.  |  |  |     |
| Fax No.  |  |  |     |
| E-mail ID  |  |  |     |

Place:

\_\_\_\_\_  
(Signature of the

Date:

Cadre Controlling Authority)

File No. \_\_\_\_\_

\_\_\_\_\_  
Office Seal (Compulsory)



Format of Bond to be executed by a Government Servant before proceeding for 9<sup>th</sup> Advanced Management programme in Public Policy (AMPPP) of Indian School of Business- Hyderabad/ Mohali (ISB-H/M)

KNOW ALL MEN BY THESE PRESENTS THAT I, \_\_\_\_\_, resident of \_\_\_\_\_, at present employed as \_\_\_\_\_ in the Ministry/Department \_\_\_\_\_, do hereby bind myself and my heirs, executors and administrators to pay to the President of India (hereinafter called the 'Government') on demand, 'all charges and expenses' that shall or may have been incurred by the Government for my AMPPP programme by ISB-H/M i.e. all monies paid to me or expended on my account during the programme period such as pay and allowances, leave salary, cost of fee, travelling and other expenses met by the govt./agency concerned, etc. being conducted by ISB- H/M together with interest thereon from the date of demand at Government rates, for the time being in force, on Government loans or, if payment is made in a country other than India, the equivalent of the said amount in currency of that country converted at the official rate of exchange between that country and India AND TOGETHER with all costs between the attorney and the client.

WHEREAS I, \_\_\_\_\_, am being deputed for AMPPP programme by ISB- H/M.

AND WHEREAS for the better protection of the Government I have agreed to execute this bond with such conditions as written hereunder:

NOW THE CONDITION OF THE ABOVE WRITTEN OBLIGATION IS THAT, in the event of my failing to resume duty, or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the AMPPP programme, OR failing to complete the programme, OR quitting the service at any time within a period of FIVE (5) years or before superannuation, whichever is earlier, after my return to duty, I shall forthwith pay to the Government or as may be directed by the Government, on demand the said sum together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

AND upon my making such payment the above written obligations shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

The Bond shall in all respects be governed by the laws of India for the time being in force and the rights and liabilities hereunder shall, where necessary, be accordingly determined by the appropriate Courts of India.

The Government of India has agreed to bear the stamp duty payable on this bond.

Signed and delivered this the \_\_\_\_\_ day of \_\_\_\_\_ month of the year 2024.

Signed and delivered by \_\_\_\_\_ (Name and Designation)

In the presence of \_\_\_\_\_ and \_\_\_\_\_

Witnesses: 1. \_\_\_\_\_

2. \_\_\_\_\_

ACCEPTED

On behalf of the President of India by the Cadre Controlling Authority  
(Authorized Signatory) [Office Seal Compulsory]