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No.G-11011/1/2022-Estt.I
Government of India
Department of Personnel & Training
Staff Selection Commission

Block No. -12, CGO Complex, Lodhi Road, New Delhi-110003. Dated:- \( \times \) June, 2023

## **OFFICE MEMORANDUM**

Sub:- Filling up ex-Cadre Group 'A' posts in Staff Selection Commission on deputation basis.

Staff Selection Commission invites applications for filling up of following posts on deputation basis. The details of the posts along with the eligibility criteria, education qualification/experience etc. required for each posts is given in the enclosed **Annexure-I.** 

| S.No. | Name of the Post                                    | No. of Post | Pay level (7th CPC) |
|-------|---|-------------|---------------------|
| 1. •  | Joint Director (Examination Reforms)                | 01          | Level -12           |
| 2.    | Joint Director (Research & Analysis)                | 01          | Level -12           |
| 3.    | Deputy Director (Research & Analysis))              | 01          | Level -11           |
| 4.    | Deputy Director (Electronic Data<br>Processing)     | 02          | Level -11           |
| 5.    | Finance & Budget Officer (Finance & Budget Officer) | 01          | Level-10            |

- 2. The appointment will be made on deputation basis initially for a period of 03 years, which can be extended for a period not exceeding seven years, and will be governed by instructions issued vide DoPT vide OM No. 6/8/2009-Estt (Pay-II) dated 17.06.2010, as amended from time to time. The fixation of pay/deputation (duty) allowance shall be governed by instructions issued by DoPT from time to time.
- 3. The maximum age limit on deputation shall not exceed 56 years as on closing ate of receipt of application by the Commission. The Commission reserves the right not to fill up any or all the above vacancies.



- 4. The application in the prescribed pro-forma (Annexure-II), together with all necessary documents i.e. cadre clearance, vigilance clearance, copies of APARs etc. and 'Certificate from the Employer' should reach to the undersigned, through proper channel, within 2 months from the date of publication of the advertisement in Employment News.
- 5. It is clarified that any form of conditional forwarding from the employer or applications received without prescribed documents and 'Certificate of Employer' will be rejected.
- 6. The applicants must ensure that their application(s) should reach SSC through proper channel by the last date prescribed for receipt of applications. However, they may also send an advance copy of the application(s) to SSC well before the last date prescribed and ensure forwarding of their application through proper channel promptly.
- 7. This may kindly be given wide publicity.

Encl:- As above.

Under Secretary (Estt.I)

To:-

- 1. All the Ministries/Departments/Organizations of the Govt. of India.
- 2. The Deputy Secretary (CS), Dept. of Personnel & Training, Lok Nayak Bhawan, Khan Market, New Delhi 110003 with the request to get this O.M. placed on the website.

Copy to:-

1. Ms. Jasmine, Under Secretary (Estt.B), Department of Personnel & Training, North Block, New Delhi.

| S.No. | Quantitation, required   |  | No. of |  |
|-------|--|--|--------|--|
|       |  |  | posts  |  |
| 1.    | Pay Scale  Joint Director (Examination Reforms) Pay Matrix Level 12 (Pre-revised pay scale PB-3 +G P - Rs. 7600) | <ol> <li>Officers under the Central/State Governments/Union territories/Universities/Recognized Research Institutions/Autonomous Organizations:         <ul> <li>(a) (i) holding analogous posts on regular basis or:</li></ul></li></ol>                                |        |  |
| 2.    | Joint Director (Research & Analysis) Pay Matrix Level 12 (Pre-revised pay scale PB-3 +G P-                       | Promotion/deputation/ including short term contract.:  1.Officers of the Central or State government or Union territories or public sector undertakings / recognized research institutions or universities or semi- Government or statutory or autonomous organizations: | 01     |  |
|       | Rs. 7600)  | (a) (i) holding analogous posts on regular basis in the parent cadre or department; or  (ii) with five years' service in the grade rendered after appointment thereto on regular basis in Level-11 or equivalent in the parent cadre or department: and                  |        |  |

|    |  | <ul> <li>(b) possessing the following educational qualifications and experience:</li> <li>(i) Master's degree from a recognized University or institute or equivalent.</li> <li>Or</li> <li>Degree in Engineering from a recognized University or institute or equivalent.</li> <li>(ii) ten years' research work and/or teaching/practical experience including experience in educational measurement or evaluation or examination reforms or statistical analysis of examination data or development or preparation of instructional material or construction of objective type achievement or aptitude test and related areas.</li> <li>(Period of deputation/ contract in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall not exceed four years. The</li> </ul> |    |
|----|--|--|----|
|    |  | maximum age limit for appointment by deputation (including short term contract) shall not be exceeding fifty-six years as on the closing date of the receipt of applications).   |    |
| 3. | Deputy Director (Research & Analysis) Pay Matrix Level 11 (Pre-revised pay scale PB-3 +G P - Rs. 6600)       | Officers under the Central Government holding analogous posts or posts in Level-11 or with 5/8 years' service in posts in Level-9/Level-6 or equivalent, respectively and possessing the following educational and other qualifications: -  (i) Master's degree in Economics or Statistics or Mathematics from a recognized University or equivalent.  (ii) 5 years' experience in supervisory capacity in job analysis or work – study or interpretation of data or research relating to socio-economic matters  (Period of deputation shall ordinarily not exceed three years)   | 01 |
| 4. | Deputy Director (Electronic Data Processing) Pay Matrix Level 11 (Pre-revised pay scale PB-3 +G P- Rs. 6600) | Officers under the Central Government/ State Governments/ Universities/ Recognized Research Institution/ Public Sector Undertakings/ Statutory, Semi- Government or Autonomous Organizations: -  (i) holding analogous posts on regular basis; or  | 02 |

|    |  | (ii) with five years regular service in posts in Level-9 or equivalent; or   |    |
|----|--|--|----|
|    |  | (iii) with eight years regular service in posts in Level-6 or equivalent; and  |    |
|    |  | (Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some organisation/ department of the Central government shall ordinarily not exceed 3 years).   |    |
|    |  | Essential:   |    |
|    |  | (i) Master's degree in Statistical Mathematics/ Operations Research, Physics or Economics/ Commerce (with statistics) or Degree in Engineering/ Computer Science of a recognized University or equivalent.   |    |
|    |  | (ii) 7 years' experience of electronic data processing work out of which at least 3 years' experience should be in the actual programming on electronic computer.  |    |
|    | -  | Note 1: Qualifications are relaxable at the discretion of the U.P.S.C. in case of candidates otherwise well qualified.   |    |
|    |  | Note 2: the qualification regarding experience is relaxable at the discretion of the U.P.S.C. in the case of candidates belonging to Scheduled Castes and Scheduled Tribes if at any stage of selection the UPSC is of the opinion that sufficient number of candidate s from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them. |    |
|    |  | Desirable:   |    |
|    |  | Formal training in computer programming/system design/ analysis.   |    |
| 5. | Finance & Budget<br>Officer (Finance &             | 1.Officers of the organized Accounts Department in the   | 01 |
|    | Budget Officer)                                    | Central Government.  |    |
|    | Pay Matrix Level                                   | i) Holding analogous posts on regular basis: or  |    |
|    | (Pre-revised pay<br>scale PB-3 +G P -<br>Rs. 5400) | ii) with two years regular service in posts in Level-7 or equivalent: or   |    |

| iii) with five years regular service in posts in Level-6 or equivalent.  |
|--|
| (Period of deputation including period of deputation in another cadre post held immediately preceding this appointment in the same or some other organization/department of the central government shall ordinarily not to exceed three years. The maximum age limit for appointment by transfer on deputation shall be, not exceeding 56 years, as on the closing date of receipt of applications). |

## CURRICULUM VITAE: PERFORMA

Please paste passport size photograph here

| 1.     | Name and address (In Block Letters)           |   |             |
|--------|---|---|-------------|
|        |   |   |             |
| 2.     | Post Applied for (Separate                    |   |             |
|        | applications are to be sent                   |   |             |
|        | for different posts)                          |   |             |
| 3.     | Date of Birth                                 |   |             |
|        | (DD/MM/YYYY)                                  |   |             |
| 4.     | Date of superannuation                        |   | <del></del> |
| }      | (DD/MM/YYYY)                                  |   | •           |
|        |   |   |             |
|        |   |   |             |
|        |   |   |             |
| 5.     | Status of your present                        |   |             |
|        | employer (Pl. specify whether                 |   |             |
|        | Central Govt./State Govt/Autonomous/Statutory |   |             |
|        | Body/ PSU/others (specify))                   |   |             |
|        |   | · |             |
| 6.     | Initial date of appointment                   |   |             |
|        | in Govt. Service                              |   |             |
|        |   |   |             |
| }      |   |   |             |
| ļ<br>} |   |   |             |
| 7.     | Office address with Telephone No. & email     |   |             |
|        | relephone no. & eman                          |   |             |
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|      | B 11 11 11 11 11 11 11 11 11 11 11 11 11                 |               | ·            |             |             |   |                  |
|------|--|---------------|--------------|-------------|-------------|---|------------------|
| 8.   | Residential Address with                                 | (             |              |             |             |   |                  |
|      | Telephone No.  |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
| 1    |  |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
| 9.   | Present post held, along with                            |               | <del></del>  |             | <del></del> |   |                  |
|      |  | - 1           |              |             |             |   |                  |
|      | Pay Level and present Basic                              | 1.            |              |             |             |   | •                |
|      | Pay/Pay Scale/Pay Band                                   |               |              |             |             |   |                  |
|      | and Grade Pay of the post                                |               |              |             |             |   |                  |
|      | held   | ļ             |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
| 10.  | Educational Qualifications                               |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
| 11.  | Please State clearly whether                             | in th         | e light of   | entries ma  | ade by y    | you below, you                          | u meet the       |
|      | requisite Essential Education                            |               |              |             |             |   |                  |
|      | for the post (if any qualificati                         |               |              |             |             |   |                  |
| 1    |  |               |              |             | is equiv    | alent to the of                         | ne prescribed    |
| ł    | in the Rules. State the author                           | ority i       | or the sa    | me)         |             |   |                  |
|      |  |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
| <br> | Essential  | -r            | Ovolific     | ation/Exp   | orience     | Qualification                           | ons/Experience   |
|      | Essential  |               | 1 -          |             | Jerrerree   | _                                       | · -              |
|      |  |               | require      | a           |             | possessea                               | by the officer   |
|      |  | $\frac{1}{1}$ | -            |             |             |   |                  |
|      |  | 1.            |              |             |             |   |                  |
|      |  | 2.            | ļ            |             |             | -                                       |                  |
|      |  | 4.            |              |             |             |   |                  |
|      |  | 3.            | <del> </del> |             |             |   |                  |
|      |  | 0.            |              |             |             |   |                  |
|      |  |               |              |             |             |   |                  |
|      | Desirable (wherever                                      | a             | <b>†</b>     |             |             | T                                       |                  |
|      | Desirable (wherever                                      | a.            |              |             |             |   |                  |
| i    | Desirable (wherever applicable)                          |               |              |             |             |   |                  |
|      | 1  | a.            |              |             |             |   |                  |
|      | 1  | b.            |              |             |             |   |                  |
|      | 1  |               |              |             |             |   |                  |
|      | 1  | b.            |              |             |             |   |                  |
| 12   | applicable)  | b.            | ogical or    | der. enclos | se a ser    | parate sheet d                          | uly              |
| 12   | applicable)  Details of Employment, in ch                | b.            |              |             |             |   | uly              |
| 12   | applicable)  | b.            |              |             |             |   | uly              |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | icient.                                 |                  |
| 12   | applicable)  Details of Employment, in ch                | b. c.         | f the spa    |             |             | Scale of Pay                            | Nature of        |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis               |                  |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis<br>pay in old | Nature of duties |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis               | Nature of        |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis<br>pay in old | Nature of duties |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis<br>pay in old | Nature of duties |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis<br>pay in old | Nature of duties |
| 12   | Details of Employment, in chauthenticated by your signat | b. c.         | f the spa    | ce below i  | s insuff    | Scale of Pay<br>and basis<br>pay in old | Nature of duties |

| r   |   | <br> | <br> | <br>     | <br> | <br> |  |
|-----|---|------|------|----------|------|------|--|
|     |   |      |      |          | }    |      |  |
| 13. | Nature of present employment i.e., adhoc or Temporary or Quasi-Permanent or Permanent   |      |      |          |      |      |  |
| 14. | In case of present employment is held on deputation/contract basis, please state;  A. The date of initial appointment.  B. Period of appointment on deputation/contract  C. Name of the parent office/organization to which you belong. |      |      |          |      |      |  |
| 15. | Please state whether you are working in the same department and are in the feeder grade or feeder to feeder grade.  |      |      | •        |      |      |  |
| 16. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and indicate the pre-revised scale.   |      | -    |          |      |      |  |
| 17  | Total emoluments as per month now drawn   |      |      | <u> </u> | <br> |      |  |
| 18  | Additional information, if any, which you would like to mention in support  |      |      |          |      |      |  |

| 21 | Please sate briefly how you find yourse   | lf best suitable for the posts applied for:  |
|----|---|--|
|    | indicate Information with regard to  (i) Research publications and reports and special projects  (ii) Awards/Scholarship/Official Appreciation  (iii) Affiliation with the professional bodies/institutions/societies and (iv) any other information. (Note: Enclose a separate Sheet if the space is insufficient)               | 16 hard an italia for the mosts applied for: |
| 20 | Please state whether you are applying for Deputation (ISTC)/Absorption/Reemployment Basis. (Officers under Central/State Governments are only eligible for "Absorption" Candidates of non-Government Organizations are eligible only for short Term Contract.)  Remarks (The candidates may                                       | •  |
|    | of your suitability for the post, (This among other things may provide information with regard to  (i) additional academic qualification  (ii) Professional training and  (iii) work experience over and above prescribed in the vacancy circular/Advertisement).  (Note: Enclose a separate sheet, if the space is insufficient) | •  |

| I have carefully gone through the vacancy cirwell aware that the Curriculum Vitae duly supported will also be assessed by the Selection Committee at the It is also certified that the information furnished about of my knowledge. In event of my selection, I shall also the services attached to the post. | by documents submitted by me<br>the time of selection for the post.<br>we is correct and true to the best |
|---|---|
|   | Signature:  |
|   | Name:   |
| Date: -   |   |

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## (Certification by the Employer / Cadre Controlling Authority)

| The information/details provided in the above application by the applicant are true and correct as |
|--|
| per the facts available on records. He / She possesses educational qualifications and experience   |
| mentioned in the Advt. If selected, he/she will be relieved immediately.                           |

| 2. It is also certified that: -  |
|--|
| i) There is no vigilance or disciplinary case pending / contemplated against Shri / Smt  |
| ii) His/her integrity is certified.  |
| iii) His/her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed. |
| iv)  |
| No major / minor penalty has been imposed on him / her during the last 10 years Or A list of major / minor penalties imposed on him / her during the last 10 years is enclosed (as the case may be)    |
| (v) Cadre Controlling Authority has no objection to the consideration of the applicant for the posts mentioned in this advertisement.  |
|  |
| Signature  |
| Name and Designation   |
| Tel No   |
| Office Seal  |
| Place: -   |
| Date: -  |
| List of enclosures: -  |
| 1.   |
| 2.   |
| 3.   |
| 4.   |
| 5.   |